



**Legal Notice of Nominating Meetings
MOON LAKE ELECTRIC ASSOCIATION, INC.**

Members of Moon Lake Electric Association, Inc., who reside in Districts 6 and 1 are hereby notified of District Nominating Meetings which have been scheduled as follows:

District 6

(Jensen, Gusher, Ouray, Dinosaur, and Flaming Gorge)

Date: March 23, 2026

Time: 6:00 p.m.

Location: Jensen Water Improvement District Building, UT

District 1

(Altamont, Mt. Home, Hannah, Tabiona, Bluebell, and Upalco)

Date: March 24, 2026

Time: 6:00 p.m.

Location: Moon Lake Electric Office, Altamont, UT

The meetings are called under the provisions of Bylaw IV, Section 3, of the Bylaws of Moon Lake Electric Association, Inc. The purpose of the meetings is to nominate candidates for the position of Director for the above Districts. Only Bonafide members residing in the District may make nominations for the position of Director, and nominations so made at this meeting will be voted on at the Annual Meeting to be held May 28, 2026. Nominations shall be restricted to no more than four individuals by a majority vote of members present at the meeting. In addition to the nominations made at the nominating meetings, candidates may be nominated by petition, of any fifty or more District members. Petition packets are available at Moon Lake's headquarters office. Any petition must be received at the Moon Lake Electric Roosevelt Office by April 13, 2026. For inquiries regarding District boundaries, please reach out to the Roosevelt office at 435-722-5400. Members are encouraged to attend and ask questions they may have regarding the operation of their cooperative.